









## Club Health Assessment for District 307 A2 through July 2012

| Club Number | Club Name | Charter Date | Status           |  | Membership                         |                   |                     |                |                            |  | Reports                   |                                |   |  |                                       | Finance                               | LCIF                                     |  |  |
|-------------|-----------|--------------|------------------|--|------------------------------------|-------------------|---------------------|----------------|----------------------------|--|---------------------------|--------------------------------|---|--|---------------------------------------|---------------------------------------|--|--|--|
|             |           |              | Current Status * | Number of Times on Status Quo within 2 years | Current Member Count               | YTD Members Added | YTD Members Dropped | YTD Net Growth | Member Count 12 Months Ago | Avg. length of service for dropped members     | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation                      | No Active Email **                     | Months Since Last Activity Report *** | Account Balance                       | Donations for current Fiscal Year        |  |  |
|             |           |              |                  |  | If below 15 members appears in red |                   |                     |                |                            | If net loss is greater than 20% appears in red |                           |                                | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated      | Notes the do not have an active Email | If no report in 12 months appears in red |  |  |

\* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

\*\*\*- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.